

ATTACHMENT 1

Federal Aid Project Proposal

South Dakota Department of Game, Fish and Parks

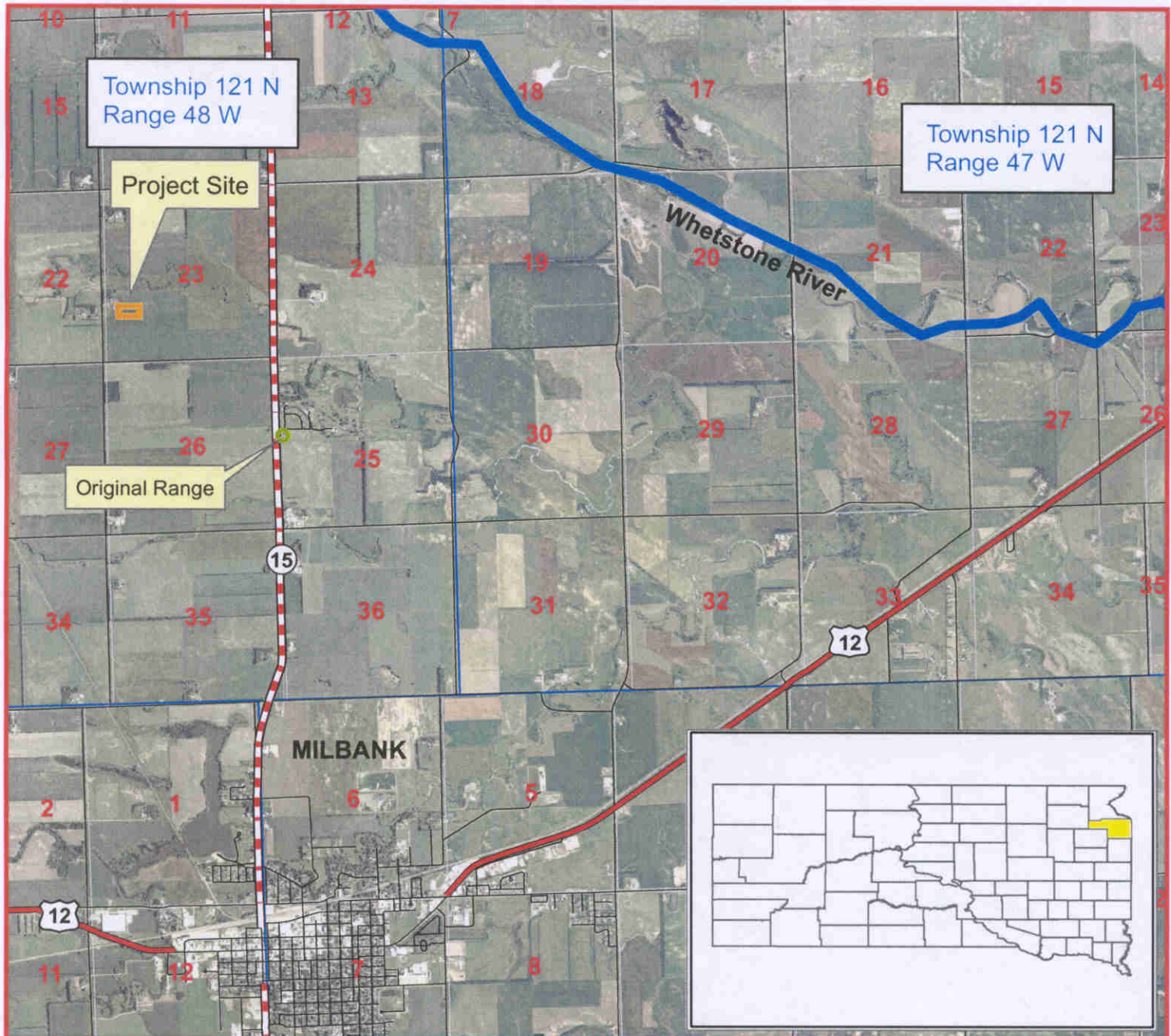
Name: **Whetstone Sportsman and Conservation Club**

County: **Grant**

TWN: **121N** RNG: **48W** Section: **SW1/4 of 23**

Quadrangle Name: **Big Stone Lake SW**

Description of Project: **Relocate range. Install utility/storage shed, porta potty, approach to range, two(2) trap houses & walkways, ADA ramp to building, electrical wiring to building, new PAT-Trap machine, and move flood lights and poles.**



Legend

- Sections
- Township/Range

